

9-18-1916

Evangelical Visitor - September 18, 1916 Vol. XXX. No. 19.

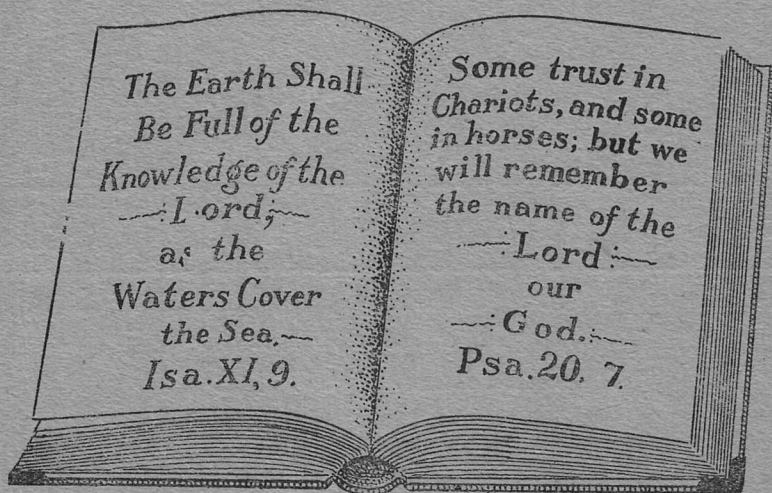
George Detwiler

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Evangelical



Visitor.

GRANTHAM, PA.

SEPTEMBER 18, 1916.

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# Evangelical Visitor

The Gospel of Christ . . . Saves All Who Believe

VOL. XXX.

GRANTHAM, PA., MON DAY SEPTEMBER 18, 1916.

No. 18.

19

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### REMEMBERED BLESSINGS.

I sang one day a sad sweet song,  
'Twas at the twilight hour;  
A flaming love came gently down,  
I felt its melting power.

So filled was I, I sang no more,  
My heart o'erflowed with bliss;  
With tearful eye and throbbing breast,  
I knelt in thankfulness.

Thus oft my Savior comes to me  
When all is lone and still;  
Each blessing makes me long the more,  
To do His holy will.

I praise the Lord the fire still burns,  
With Pentecostal flame;

The altar of my soul's aglow,  
All glory to His name.

Oh the blessing and the power that the  
Lord gave me then  
I never shall forget I never shall for-  
get  
Even now tis stealing over me again and  
again,  
It lingers with me yet.  
Sel. by Sara Gracie.

Opportunity also means inportun-  
ity, as though God were beseeching  
us by every open door to open our  
hearts, our hands, and our purses,  
that we may worthily meet the crisis  
of Missions which is upon us.—A. J.  
Gordon.

### WORKERS. NEEDED.

The Messiah Orphanage, Gran-  
tham, Pa., is in need of several work-  
ers. A sister capable of taking charge  
of the kitchen and dining room and  
the kitchen and dining room and one  
to take charge of the laundry and  
bed room work. There is also need  
of a brother to fire the heater, etc.,  
during the winter and assist in the  
farm and garden work during the  
summer. A married couple with  
the proper qualifications could be us-  
ed to good advantage.

The Lord has graciously supplied  
us with workers in the past and we  
have the confidence that the Holy  
Spirit will impress suitable persons  
to make known their willingness to  
serve at this time. For further  
particulars address,

Wm. H. Hykes

Grantham, Pa.



**EVANGELICAL VISITOR**  
**A BI-WEEKLY**

**RELIGIOUS JOURNAL**

For the exposition of true, practical piety  
and devoted to the spread of  
Evangelical truths and the  
Unity of the church.

**PUBLISHED IN THE INTERESTS  
OF THE**

**Brethren in Christ Church  
OF**

**U. S. A. Canada & Foreign Countries**

**At Grantham, Pa.**

**PRINTED BY GRANTHAM PRtg. CO.**

**Editor—GEO. DETWILER.**

**SUBSCRIPTIONS.**

**PER YEAR, ----- \$1.00**  
**SIX MONTHS, ----- .50**  
**To Foreign Countries, \$1.25 Per Year**  
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Entered as Second Class Matter Dec.  
20, 1912, at the post office at Grantham,  
Pennsylvania, under the Act of Mar. 3,  
1879.

**OFFICE MANAGER  
GEORGE DETWILER.**

**ASSOCIATES:**

**BISH. W. O. BAKER, Louisville Ohio.**  
**BISH. S. R. SMITH, ----- Grantham, Pa.**  
**ELD. E. H. HESS, ----- Grantham, Pa.**

**NOTICE:**—The date printed after your  
name on the label denotes the time  
to which you have paid.  
Keep it in the future.

**1175 Bailey St., is the new address  
of the editor.**

I believe in plenary inspiration and  
I humbly look to the Lord for a plenary  
fulfillment of everything that He  
has put on record.—Spurgeon.

**EDITORIAL.**

**BISH. S. R. SMITH.**

"In the midst of life we are in death." These words came to us forcibly when the word was brought to us that Bro. S. R. Smith of Grantham, Pa., had crossed to the other side. It was indeed known for some time that life's thread was very brittle with him, but considering all that we thought we knew of what it would mean for him to be called hence, (yet what we knew was very little in comparison, with what it really means) we hoped he might be spared yet a while longer. But that desire and hope has not been granted, the summons came on Tuesday about 5 P. M. Sept 12. He had gone to the farm near Lebanon when death summoned him hence. Such spells had overtaken him several times in the recent past, without proving fatal, but this time it took him. We trust his house was set in order. He attended the love feast at the home of Eld. Solomon Lauver's in the Juniatti dist., two days previous where he preached with usual vigor. So that it may be said he died in the harness something that he no doubt would have chosen, had he to make the choice for himself. When we consider how many important interests were in a way depending on him, his attention, his advice and guidance, his support, etc., as regards his family, his temporal interests as to business, etc., the church whose interests were dear to him, and to which interests he gave much of his time unstinted, being her Permanent Conference Secretary ever since the creation of that office, the Messiah Bible School with whose establishment and pro-

gress, he has been intimately identified, being its president from the first, when we think of all of these important **concerns**, and what it may mean to lose him, we cannot but see how much he was needed yet, and anxiously question as to whether he was not an indispensable factor as regards the success of all of these interests. However, we have **learned** ere now that while God retires His workers His work goes on. So in this case, however much he was needed, no doubt the All wise Father will have some one in view to take up and carry forward His work. So he giveth His beloved sleep. Our sympathy we extend to the bereaved widow and children, two of them in far-away India, may they find in God the comfort they need. He is still the support of the widow and a Father to the fatherless. The Bible School also claims our sympathy and concern. May it find the helpers it needs, and may it continue its course of usefulness in God's own way, and become firmly established on principles that are in agreement with God's word. Of two other institutions the Messiah Home and Orphanage, in Harrisburg, Pa., more recently the Orphanage at Grantham, he was one of the moving factors in their creation and successful growth, devoting time, money, and what is probably of greater importance, moral support to them in their beginnings and course. Another's pen may possibly write for the **Visitor** a more full appreciation of our departed brother. This brief word expresses rather **meagerly** our appreciation of his life and activity among us. All who came in contact with him could not fail to be impressed with his personality, and the varied experiences through which he passed.

### IMPORTANT NOTICE.

On account of Bro. S. R. Smith's passing away a number of things will need to be adjusted to meet the emergency. In order that the needed changes can be made satisfactorily it will be best not to act hastily. We, therefore, announce that all orders for hymn books, and also tracts, be addressed to S. R. Smith, Grantham, Pa., as before, and they will be taken care of until further notice.

### SUNDAY SCHOOL SUPPLIES TO BE HIGHER IN PRICE.

The continued rise in the price of printing paper, as also of other material used in the printing business continues to give no small concern to publishers all thru the land. A good many papers are being discontinued, others are compelled to either increase the price or diminish the size of the paper. The publishers of our Sunday School supplies are in the same boat with other publishers and have been under necessity of considering ways and means for the future. They have notified us that commencing with the first quarter of 1917, the prices of the supplies will be slightly increased as follows: Pauline quarterly per quarter 10 cts. instead of 8 cts. as heretofore: Berean quarterly per quarter 4 cts., instead of 3 cts: Timothean quarterly, per quarter 3 cts., instead of 2½ cts. German advanced quarterly 4cts., instead of 3cts: Youth's Visitor per quarter 8cts., instead of 7, and Beams of Light 5cts. per quarter instead of 4cts. The Picture Roll and small Picture Card remain without change of price. These prices apply

only when ordered in quantities of five or more copies. Singly the price of the Pauline quarterly is 15 cts. per quarter, 50 cts. per year: Berean 4 cts. per quarter, 15 cts. per year: the Timothean 3 cts. per quarter, 12 cts. per year, Youth's Visitor, 50 cts. per year. Ten or more copies 30 cts. per year. Beams of Light 30 cts. per year. Ten or more copies 20 cts. per year.

---

Enos Davis who for several years was caretaker and assistant worker in connection with the Des Moines mission work, has been travelling and laboring in Minnesota during the summer. In a letter to Bro. Zook under date of Aug. 25, he gives account of his movements. He engages in open air preaching besides speaking in churches where he is permitted to do so. He got into several towns where Catholicism was in full possession and authority so there was no liberty to engage in any kind of religious work on Protestant lines, and being without money to pay for entertainment and being loaded with baggage beyond his carrying capacity it became a serious question as to how he would get away from the place. Under the circumstances he could only seek help from God which he did earnestly and persistently, and the Lord graciously undertook so that transportation, first for twelve miles, and later for eighteen miles, was rendered him by two parties with autos. This provision vouchsafed to him seemed purely providential, and caused in him much of thankfulness and praise. Bro. Zook writes of Bro. Davis that he is a converted horse-racer and gambler and is a marvel as to his transformation.

Bro. Fred Hahn, bishop in the Saskatchewan dist., writes encouragingly of the work there, and of God's goodness to them. He says, "The Lord has been giving us precious souls this summer and leading His people out on new ground. It is my delight to see real work on the line of saving, sanctifying and healing, and feel to praise the Lord for this privilege. Bro. Joram Nigh has been chosen this summer to take part in the ministry and proves himself quite gifted for the position."

---

Sr. Katie Winger, nee Shupe whose obituary appears in this issue was a member of the church for nearly fifty years. Being afflicted for more than ten years previous to her demise, so as to be unable to work with her hands, she manifested her interest in the good work in different ways, but mostly in writing letters of encouragement and comfort to other afflicted ones, and to the aged. She was entitled to a place in the society known as the **Knights of the Golden Pen** of which we made mention some time ago. Her works do follow her.

---

Bro. P. M. Climenhaga, the Treasurer of the F. M. B., informs us that three mistakes appear in his last report in the **Visitor**, as follows: Where the report reads Mt. Pleasant S. S. Pa., \$23.00; it should read Mt. Pleasant S. S. Pa., \$10.00; Rapho dist., Pa., \$23.00; Frank D. Brechbill, \$5.00, which two last items did not appear in the report. We are glad to be able to correct this mistake. We are not able to say, at this time whether the mistake belongs here or to Bro. Climenhaga.



**BIBLE SCHOOL DEPARTMENT.****CONTRIBUTED****SCHOOL NOTES.**

The school will open on Sept. 18th. as per published schedule in the catalogue. Students under sixteen years of age will not be permitted to enter until Sept. 29th. This action was made necessary on account of the Infantile Paralysis quarantine for the state of Pennsylvania.

There are disadvantages to having the students start at different dates but under existing conditions we are trying to be of the greatest service to the largest number. Approximately ten per cent. of the main school pupils will be obliged to come nearly two weeks late. There will be a special effort made, on behalf of those who have to come late, to have them catch up with their school work.

Our deacon brother, David B. Wenger of Cleona, Pa., wishes us to inform our readers that at the spring love feast held at Fairland in June, a rain coat was left behind by some visitor. Bro. Wenger has it in charge and would like to return it to the owner if he could be found. If any one of our readers can give information as to whom it belongs, kindly notify Bro. Wenger.

All new yearly subscriptions coming after, Oct. 1, will be credited up to Jan. 1, 1918. We would gladly welcome a few hundred more names to our list. Remember new subscribers paying for a year, will be credited 15 months. Send on the subscriptions.

**MISSION WORK, (continued).**

By P. J. WEIBE.

There always have been those who were true to God, and who were concerned about preaching the gospel to the heathen. As early as 341 Ulfilas labored among the Germanic tribes and translated the Bible into their language. St. Patrick (400) labored very successfully in Ireland, and founded the first Christian school at Armagh. Splendid missionary work was done by Columba in Scotland and by Columban in Switzerland. In 596 Augustine came to England and preached with great success. Boniface was the great missionary to the Germans (680-755). In 822 Ebbo established a successful mission in Denmark. The faith spread northward into Scandinavia, and in 1075 the public services of Thor and Odin were forbidden and Christianity triumphed everywhere. Before the end of the year 1000 the gospel had been carried as far north as Iceland and Greenland, and as far east as Bohemia and Hungary.

But the gospel was not carried to the heathen only. There were those who were deeply concerned about bringing the True Light to the Mohammedans. As early as 1291 Raymond Lull went to North Africa to preach the gospel to the followers of the False Prophet. His labors were crowned with success and some of the Moslems accepted Christianity. Lull was bitterly persecuted, and June 30, 1315 he sealed his faith with his blood. See Ev. Visitor, June 28, 1915. Later missionaries to Mohammedans were Henry Martin (1781-1812) and Gottlieb Pfander.



(1803-1865).

While there were those who were concerned about preaching the gospel, the condition of the Church, during the middle ages was most pitiful. "The corruption of the Church was general, religion was formal and external, symbolism and magic took the place of morality and spirituality. The leaders of the Church everywhere were immoral, worldly, and selfish. Ignorance, superstition and corruption prevailed. The laity were not taught the Scriptures, and the clergy did not know them. But always a few men, here and there, in each generation, have been preserved, who drink from the pure source of Light and Life, who are the leaven of the kingdom which becomes the center of reform." Kurtz.

Such men as Wiclif, John Hus, and Savonarola could clearly see that the practices of the Church did not correspond with the teaching of Christ, and began to preach against the general corruption. In 1517 Martin Luther nailed ninety-five theses on the door of the church at Wittenberg, and thus ushered in the Reformation. Thru this Reformation thousands of people broke away from Papal authority. They no longer believed in transubstantiation, the sale of indulgences, and the supreme authority of the Pope. However, there was very little true vital piety. The spiritual condition of the people was at a very low ebb. Other reformers saw the necessity of a new birth and of living a life in harmony with the teachings of the gospel. Among them was Menno Simon, a Catholic priest of Holland.

He was born at Witmarsum, Friesland 1492. He was a priest from 1531 to 1536. But the study of the New Testament excited grave doubts

regarding the truth both of the doctrine and the constitution of the Church, and in 1536 he withdrew from it altogether. He was appointed a teacher and bishop in the University of the Waldensian Church at Groningen. Henceforth his great endeavor was to organize and unite the scattered members of the Anabaptist sect in Holland and Germany. He was a man of earnest and spiritual nature, with no trace about him of the wild fanaticism of the earlier Anabaptists. His followers were called Mennonites. He spent a great deal of time in travel and his teachings spread to other countries, especially to Germany and Switzerland. We are concerned particularly with the Mennonites of the latter country. As they were a non-resistant people they soon came into conflict with the government. They were not allowed to worship God according to their belief. Therefore in 1753 they decided to come to America—the home of the oppressed and downtrodden of all nations. On the way across the Atlantic, the ship containing their goods was lost and they landed in this country poor in this world's goods, but free to worship God. They settled in Lancaster county, Pa., along the Susquehanna River.

While these people were very pious and adhered strictly to the teaching of the Mennonite Church, they discovered that true spirituality was sadly lacking.

About 1785 there was a revival among them and a number of people were converted. Several of the converts effected an organization, adopting triune immersion as the proper mode of baptism. This was the beginning of the Brethren in Christ Church. Lordsburg, Pa.

## MISCONSTRUED SCRIPTURE. Art. IV.

By J. R. ZOOK.

**"Unto the pure all things are pure." Titus 1:15.**

The misconception and misapplication of this scripture has led numbers into gross sin and incongruities from which they never fully recovered, and so went down to perdition and everlasting destruction.

This is a danger point to those who are wholly sanctified. The adversary will suggest that they can indulge in this or that sin and it will not be criminal, because they are pure.

Some have been tempted to commit fornication on that ground, and most shamefully fell. Others on the line of swearing, sharp bargains, breaking covenants—marital, financial, etc. Also Sunday desecration, using tobacco and liquor etc.

When such persons were admonished or rebuked they would reply in the language of the text: To the pure all things are pure.

**"Everything is pure to the pure minded"** is the rendition of the T. C. version. Why? Because the pure minded will not knowingly and willfully misappropriate anything; but use it in the realm and place, and manner, ordained of God and to the glory of God.

The beautiful fertile soil in your garden is in place to produce flowers and vegetables, but when it gets on your hands or face it is out of place and you wash it off.

The same with tobacco—when you steep it in water it is fine to kill lice on cattle, etc., but when taken into the mouth or nose it is out of place and causes the user to become filthy.

Sexual copulation under proper connubial conditions according to Divine command in pure and holy, but when otherwise indulged in, prompted by lust, it is an awful and shameful crime, which caused Jehovah to destroy the world with water, cities with fire, and other forms of outbreaks of His fury.

So we see when the text is properly understood it corresponds with all other Holy Scripture demanding us to abstain not only from sin but even the appearance of evil, else our lives become abortive, and we wither and die spiritually.

"But unto them that are defiled and unbelieving is nothing pure." Why? for "even their mind and conscience is defiled." They are not able to see things from the proper angle. They speak disrespectful of God, Jesus, the Holy Spirit and the word of God, the atonement. They see a vulgar side to everything, and vulgarize even the most sacred things. They eat their food with unthankfulness, cursing and swearing while chewing it. They defile and abuse their bodies in the most disgraceful manner, leaving traces of their vile practices on their visages. They pollute, profane, defame, debauch, and misappropriate everything they use or touch—nothing is pure to them.

We refer to one more scripture with a very fine discrimination—"Nothing is unclean (defiling) of itself." This statement corroborates with what we have said in respect of using everything or leaving every thing in the place where the Creator designed.

However, there is associated with this last scripture a declaration which carries us into another field of truth and thought, which is this—"But to

him that esteemeth any thing unclean to him it is unclean." This was not spoken of sin. This was said in an extensive argument on meats offered to idols. Not meats forbidden by the Scriptures, but meats not forbidden by the Scriptures, however, had been offered to heathen gods in worship or sacrifice which did not change the quality of the meat. But some of the newly converted heathen, who were yet untutored in the true worship of God, thought it must be wrong even to eat the meat or meats thus offered. Now, of course when that beathen man just newly converted esteemed that meat unclean he would feel condemned in his own heart, think he was going back to his heathen religion because the meat had been offered to his former idol. Now Paul warns us even in such cases not to indulge in such things to the destruction of those dear, new, and weak ones, who for lack of the proper understanding become offended and possibly fall and turn back. Paul says, rather than to offend his brother in this, he would refrain from eating such meats while the world stood.

This is a fine test of our love for the brethren—the saints.

Des Moines, Ia.

---

### A HEAVEN HOME.

By W. R. SMITH.

One evening some years ago, I was riding along a lonely road through the deep dark pine woods in one of the southern states.

As I traveled rapidly on I looked about on either side, for some sign of a human habitation where I could pass the night. Soon an opening appeared in the forest, where a clear-

ing had been made for a field, and a log cabin and several other buildings had been erected.

As I came up to the house, a man of some sixty years of age came out, of whom I asked the privilege of staying over night, which he readily granted. While attending to feeding my horse, he inquired if I was a Christian man, to which I replied that I had been one for many years, and that it was part of my mission in life to write and talk to people of Jesus and His great salvation. As I entered this humble cabin home, the brother introduced me to his wife, who kindly received and made me welcome as her husband had done. I also felt a consciousness of the Holy Spirit's presence, as I breathed a spiritual atmosphere that was not of earth, the Divine Spirit acting on my spirit, and that the place was indeed a home where God's encamping angels watched over both by day and night.

These two saintly souls, as I found out during my stay with them, were daily drinking from the great Fountain head of all blessings. I am a firm believer that the Christian in this life, receives of the divine fullness all that they are willing to live for.

They fully believed in the Divine Presence, being ever with them, and He honored their faith by His abiding presence. As we seated ourselves at the supper table, I noticed an extra plate and a chair placed at it, and wondered who was to occupy it, when it came to my mind that it was for their Divine Guest. After the blessing on the evening meal, and partaking of the food before us, I realized that the heavenly manna that fell into our souls, through some open windows of our Father's house,



was far sweeter and richer than the choicest productions from the harvest fields of earth.

It was a joyous delight to converse with these saintly ones on the glorious themes of salvation, and the home of the blessed awaiting them over there, for their citizenship was in heaven, and they only regarded themselves as pilgrims on their way to that city which hath foundations whose builder and maker is God. Of the great outside world they knew but little, but they were rich in faith, and knew the Old Bible, which was daily read, that told them of Jesus, and the one true path home to the many mansions in glory.

They said that they were never lonely, whether in the house or about their work out on the little farm in the woods, for they had the conscious presence of the indwelling Spirit ever with them. And who indeed can be lonely with the companionship of Jesus, who ever delights to come and dwell in every humble and contrite heart.

As I knelt around the sacred family altar in this little cabin home, and as we one by one lifted up our voices in praise and earnest petition to our Divine Father, the very windows of heaven were opened, and showers of rich grace and love filled our enraptured souls with joy and glory.

Talk about going to heaven, why in these blessed prayer services around the hearthstone in that little cabin, it often seemed to me that heaven did indeed come down, our souls to greet, while glory crowned the mercy seat. I rejoice to know that the genuine "Old Time Religion," we used to sing about, still exists in the hearts and homes of some of God's little ones who yet remain on earth. The so-called plea-

tures of earth, with all of its glittering treasures are as dross and vanity in comparison to the joys of salvation and the conscious indwelling presence of the blessed Comforter.

In Deut. 11: 21, the Lord told His ancient people, that if they were obedient to His word, their life here on earth should be as the day of heaven. What did He mean by that? I think it was as the lines of an old hymn say:

**"Trust and obey, for there's no  
other way,  
To be happy in Jesus,  
But to trust and obey."**

I believe that this will be the chief delight of heaven, to worship and do God's will. Man was created to worship, and is a restless, discontented unhappy creature, until he obtains the soul satisfying rest that God alone can give. This little humble cabin home was far grander to me, than the most stately palace on earth could be without Christ, for He dwelt here in Spirit, who was greater than the temple of olden days.

I remained with these two dear congenial souls over the Sabbath and enjoyed their saintly fellowship, and truly it was an Eden home to me. Near this brother's cabin a few families of good people had built a little log church house in which to meet and worship God, and though rude and humble, He honored it with His divine presence. For what does God care for arched walls, lofty towers, memorial windows, pipe organs and ecclesiastical finery when the heart is not right? He met with His ancient people in a tent, and in the days of our forefathers in log churches and cabins, and then among the grand old forests, where the holy fire fell from heaven and thousands were



genuinely converted and saved. The hearts of these old pioneers were humble and sincere; would that there was more of their spirit manifested now both in church and state!

The holy Sabbath was a high day with these good people who all went to the log meeting house expecting to meet and receive needed grace and help from the divine one whom they firmly believed dwelt in His holy sanctuary.

Their very looks, dress and conversation were proof that they had met for a higher purpose, than simply to be seen, and talk about the crops and weather. Their services were spiritual and uplifting, and I realized of a truth that the Master was also present, and that it was a heavenly place to sit at His feet and receive of His Spirit.

It is still true to the humble worshipping that

"The hill of Zion yields,  
A thousand sacred sweets,  
Before we reach the heavenly  
fields,  
Or walk the golden streets."

Pryor, Okla.

---

#### THE GREAT LOVE OF GOD. A PERSONAL TESTIMONY.

---

I will, by the grace of God, endeavor to write a missive for the **VISITOR**. My theme shall be about the love of God. The Psalmist says, "O that men would praise the Lord for his goodness and for his wonderful works to the children of men." O how God must be grieved when He looks down upon this beautiful earth which He has created for all His creatures and see how few there are who really adore His name, and who even make mention of His name. When

we through the Spirit can see His great love to us we can well say, No eye has seen, no ear has heard what God has prepared for them that love Him. O, I am glad to make mention of His name for He has done great things for us whereof we are glad.

I am glad He is my Father and I desire to be His obedient child. I am thankful that my inheritance has not come to me because I worked for it but because Christ has worked it out, and He is the one to help me to receive it. All things have become mine now through Jesus Christ; and Jesus says that He that honereth me him will the Father honor.

I am glad I can honor Jesus because He is become my righteousness, my sanctification, and my redemption. O what a fulness there is in Him! What great riches are stored up in Him. I am thankful that He cares for me, and He is so much concerned about me that He wants to establish all my goings. We can, like Isaiah, get a vision from Him. He can take a live coal from off the altar and sanctify our lives and our lips, like Isaiah, that we will say with him, "I am a man of unclean lips," and we will become holy in our conversation, and He will use us still more and more to His honor and glory.

I am thankful that God is great and good, and greatly to be praised. How can men and women refuse to love such a wonderful God who makes all things for us to enjoy. I enjoy the sun, the fresh air, and the rains and the sunshine. He has created me to honor Him and I will yet strive to praise Him more and more because I see that He wants to do still more and more. Hallelujah! O the goodness of God, how rich how sweet, how blessed, how full! I am glad there is so much for poor me, Glory!

Adda Wolgemuth.

Mount Joy, Penna.

## NEWS OF CHURCH ACTIVITY in the HOME AND FOREIGN FIELDS

### MISSIONARY ADDRESSES.

Bishop H. P. and Grace Steigerwald,  
Eld. H. J. and Emma Frey,, A. C. Winger,  
Matopo Mission, Bulawayo, South  
Africa.

H. Frances Davidson, Lewis Steckley,  
Mrs. Sallie Doner, Macha Mission, Choma,  
N. W. Rhodesia, South Africa.

Walter O. and Abbie B. Winger, Miss  
Hannah Baker, Miss Sadie Book, Miss  
Cora Alvis, Mtshabezi Mission, Bulawayo,  
Private Bag, So. Rhodesia, South Africa.

Eld. Isaac O. and A. Alice Lehman,  
box 5263, Johannesburg, South Africa.

#### INDIA.

Eld. H. L. and Katie Smith, Saharsa,  
Bhogalpur dist., B. & N. Wn Ry. India.

David H. and Lottie Rohrer, Effie Rohrer,  
Ruth Byer, Anita and Gladys Zarger,  
Dauram Madhipura, North Bhagalpur,  
B. & W. Ry., India.

Following not under Foreign Mission  
Board.

Mr. and Mrs. D. W. Zook, Andra, B.  
N. R. India.

Address of missionaries on furlough.

Mary E. Heisey, Clayton, Ohio R. R.  
1, Box 17.

Elizabeth Engle 211 E. 7th St. Abilene,  
Kansas.

### OUR CITY MISSIONS.

Buffalo Mission, 25 Hawley St., in  
charge of Geo. E. and Effie Whisler.

Chicago Mission, 6039 Halstead St.,  
in charge of Sr. Sarah Bert, Bro. B. L.  
Brubaker and Sr. Nancy Shirk.

Des Moines, Iowa, Mission, 1194 14th,  
St., in charge of Eld. J. R. and Anna  
Zook.

Jabbok Orphanage, Thomas, Okla., in  
charge of E. N. and Adella Engle, R. 3.

Dayton Mission, 601 Taylor St., in  
charge of W. H. and Susie Boyer.

San Francisco Mission, 3739-20th. St.,  
in charge of Sr. Lizzie Winger and  
workers.

Philadelphia Mission 3423 N 2nd St.,  
in charge of Eld. Wilbur Snyder & wife.

### DES MOINES MISSION.

We are happy to report that while  
there is a great unrest and mighty wars,  
in the world to-day there is peace and  
rest in our souls. While we have not  
had every night mission meetings for  
several weeks because we are seeking to  
secure a permanent home for the Mission,  
yet, the burden is much heavier than to  
be in services every night.

We have instituted prayermeetings recently  
which we hope will be helpful to the  
work.

We also are looking forward to the  
time with joy where we shall have a  
permanent mission home at this place,  
which will be of great benefit in more  
than one way.

We hope you will all pray for us and  
the work here, that Jesus may be lifted  
up and sinners saved.

### FINANCIAL.

FOR MONTH OF AUG. 1916.

#### RECEIPTS.

Irvin H. Gramm, Ludlow Falls, O.,  
\$5.00.

#### EXPENDITURES.

Gas, \$3.51; electricity, \$1.41; groceries,  
\$29.50; incidentals, \$9.80. Total,  
\$44.21.

Bal. due Mission Sept. 1, 1916, \$39.21.

Yours in the love of our Master,

J. R. and Anna Zook.

### JABBOK FAITH ORPHANAGE.

Dear readers of the VISITOR:—

As we are occupying a busy little corner  
in the world, and are daily occupied  
and pressed with many cares, and duties,  
time rapidly slips by, and ere we are  
aware our obligations, more remote, or  
to the outside world have been delayed.

So we come again to give a brief report of the work of the Orphanage, and a praise to our Master for all His love, and many mercies shown to us in caring for us, and giving us, as a family, health and strength, that we have enjoyed this summer. Altho' the weather has been hot and dry, and we have been bro't to the place, where we feel the shortage, and lack of fruits and vegetables generally had in store, as fruits and vegetables are almost a complete failure in these parts. But we know the Lord is able to care for us and to supply all our needs and our trust is in Him, "who is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us." (Eph. 3: 20).

While we seem to have our hands more than full, with duties and responsibilities, we are constrained to add more to our number of children. Four more have entered the Home since our last report, and a number of others are expected soon.

We ask an interest in your prayers that our needs may be supplied, also that the needed helpers may soon come, that these children may be cared for and trained in the fear of God. We are glad that some have accepted the Lord and are seeking to serve Him.

We pray God's blessing upon all who have been aiding the work, with their time means and prayers.

### FINANCIAL.

#### REPORT FOR MAY, JUNE and JULY.

#### RECEIPTS.

Deering and Frans Grocery, Thomas, Okla., \$5.00; Simpson Dry Goods Co., Thomas, Okla., \$10.00; Thomas Motor Co., Thomas, Okla., \$5.00; Wm. Hunt, Thomas, Okla., \$1.00; Mrs. Jacob Koons, Mt. Joy, Pa., \$2.00; Bro. Grove, Mt. Joy, Pa., \$1.00; Pleasant Hill S. S. Hamlin, Kans., \$15.04; Home Bakery, Thomas,

Okla., \$3.00; Rosebank S. S. by H. E. Bohen, Hope, Kans., \$20.93; Abilene church, Abilene, Kans., \$25.00; Zion S. S. Abilene, Kans., \$37.00; Belle Springs, S. S., Abilene, Kans., \$14.55; Bro. D. V. Heise, Clarence Center, N. Y. \$10.00; Mechanicsburg S. S. Pa., \$11.07; Valley Chapel S. S. Canton, O., \$10.34.

E. N. and Adella Engle.

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### PHILADELPHIA MISSION.

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"Bless the Lord, O my soul: and all that is in me, bless His holy name." We feel almost like crying, O Lord, how long will thy judgment be withheld? How often we realize our need when we see the great work that lays before us.

If there ever was a time God needed faithful men and women to lift up Christ it is today. How sad it is when we see those that have been called out to preach the gospel, joining hands with the world. I feel to cry out, Lord help us as a plain people to live the life before the world so they can see that we are in the world, but not of the world, our prayers go up sometimes at the midnight hour that Jesus keep His hand over this place that nothing creep in unawares that the devil would get an advantage over this place.

Last Sunday, Sept 3, one precious soul was buried with Christ in baptism. We all feel to praise the Lord that there are still a few that are willing to take the way of the cross that leads home. There seems to be a good interest in our street meetings. Some have asked for prayer meeting in their home. But, O! so few that are concerned about their salvation! How shall we escape if we neglect so great a salvation? Let us all hold on to the horns of the altar that souls confess out and go through with God. It seems as though people are trying to go



to heaven on an elevator so they can take almost anything along they wish. The way is so easy today just believe, or sign a card, you don't need to confess your sins, just let them go and take part in the meeting and do yourself into heaven. If preachers today were more concerned about saving souls than getting membership there would not quite so many to fall away. May the Lord help us all to encourage souls to pay the price especially the young converts that they get a knowledge of salvation by remission of their sins. Then I think one of the great problems will be solved, how we shall hold our young people in the church.

We feel to thank our dear ones of like precious faith for their kindness in supplying our temporal needs, and I am sure the Lord will bless you for your liberality. By God's help we expect to stand true to our calling. Pray for us, that God may have His way here.

#### FINANCIAL.

Report for August, 1916.

##### RECEIPTS.

Bro. Hess, Grantham, Pa., \$ .50; Valley Chapel S. S. Ohio, \$10.83; Sr. Maud Ripley, Springfield, O., \$5.00; Sr. Custer, Springfield, O., \$2.00; Bro. Ed. Engle, West Milton, O., \$2.00; Sunday evening offerings at Mission, \$8.32.

Bal. on hand Aug. 1, 1916, \$8.38.

Total, \$37.03.

##### EXPENSES.

Table account, \$23.40; carfare, \$1.50; gas, \$3.25; sundries, \$4.75; paper and stamps, \$ .75. Total, \$33.65.

Bal. on hand Sept. 1, 1916, \$3.38.

Bish. Bowers donated \$1.00 for car fare to harvest meeting.

##### OTHER DONATIONS.

Bro. and Sr. Bender, basket green vegetables each week, Bro. and Sr. Land-

is, peaches and other vegetables. Bro. Charles Stover's basket of groceries and canned goods.

We sincerely remain yours in the rescuing of precious souls.

Wilber and Lizzie Snider.

3423 N. 2nd. St.

#### BUFFALO MISSION.

REPORT FOR JULY AND AUGUST, 1916.

Dear readers of the VISITOR:—

Greeting. May grace, mercy and peace abound, from God our Father and Jesus Christ our Lord. We are truly thankful for the abundant supply of all our need during the past month. Besides the cash donations a quantity of provisions have been received. All these things are received as tokens of the interest God's children feel in the work. The Lord has graciously remembered us in many ways so that we feel that unto Him be all praise and honor and glory.

A number of friends and relatives have visited us during the summer. It was a source of pleasure to us all to have sister Minnie Bosler spend some time with us. As she has had a number of years of active service in the work here she carries an interest in the spiritual welfare of the people. We trust that all who have had an interest here in times past may continue to feel that interest. Your prayers will help much in making the burdens lighter.

The open air meetings conducted during the summer have been interesting. The Lord has blessed us with the assurance of His approval in this special effort to get the Gospel to the people. Many who would not feel at liberty to enter the chapel have listened to the messages with deep interest. Many are willing to admit the unsatisfactory conditions



of their present worldly and sinful life. But not many will forsake all and follow Christ. Our prayers and efforts are directed to the end that souls may be saved. At times we are overwhelmed with a sense of our responsibility. So many souls know almost nothing about the gospel. Should we fail to make it clear we have failed to accomplish our mission. How sad indeed if after spending a life in service our labors should not meet God's approval. Or having preached to others and at last ourselves be a castaway. May the fear of the Lord remain with us continually. Pray for us.

#### FINANCIAL.

##### REPORT FOR JULY 1916.

Balance on hand July 1, 1916, \$4.60.

##### RECEIPTS.

E. H. Carlyon, \$2.00; Miriam K. Benner, \$ .75; D. E. Jennings, \$1; Sr. Chas. Baker, \$2; Sr. Earnest Ditson, \$1; Sr. Ralph Weidman, \$1; Fred Elliot, \$1; Clarence Myers, \$2; I. H. N. \$1; Jesse Winger, Ridgeway, Ont., \$1; special \$1; Charley Winger, \$1; Alfred Davis, \$2.

##### EXPENDITURES.

Gas, \$ .60; light, \$1.05; groceries, sundries, etc., \$19.93.

Due Mission, \$ .23.

##### REPORT FOR AUGUST 1916.

Due Mission August 1, 1916, \$ .23.

##### RECEIPTS.

Sr. Ella Neidrauer, \$ .50; Aude Hill, S. S. Kindersley, Sask., \$11.00; Bertie, S. S. Stevensville, Ont., \$53.50; E. H. Carlyon, \$2; Eli Ott, \$1; Bro. and Sr. Ehlers, \$5; Laverna Ott, \$1; Gormley S. S., Ont., \$17.00; E. A. Robert, \$5; Wainfleet S. S., Ont., \$18.00; Bennie Winger, Sask., \$1; Bennie Book, \$1; Sr. Nelson Fritz, \$1; Samuel Whisler, \$5; Edwin Lewis, \$1; D. E. Jennings, \$1; Sr. Brenner, \$2; Albert Davis, \$1.00.

##### EXPENDITURES.

4 ton coal, \$27.60; light, \$1.05; gas, \$ .60; household furnishings, \$10; groceries and general sup., \$35.06.

Balance on hand, \$52.46.

Geo. E. and Effie Whisler.

#### DAYTON MISSION.

Greeting in the precious name of Jesus the only one that can save. The theme of salvation is one of great interest, and should concern every individual, every family, and all nations as the greatest and most precious treasure in all the world. But sad is it indeed, to observe the disregard and rejection as being the least in value in the world. It is the very few in this our day who are anxious for salvation from all sin, and regard it as the most sacred experience of all in their life. As we behold the masses as they are choosing pleasure, honor, fame, riches, and the glory of this world, we fail to find words to express our feelings of sadness, and the burden of our heart. O, what a dreadful end will be the experience of those who reject God's plan of salvation. When we think of sin and its far-reaching results, and the ultimate end, and what it has actually cost heaven to effect a plan to redeem man from all the consequences of sin, we must wonder how man can be so indifferent, careless, and unconcerned about the interest of his own soul. It truly brings tears, and causes a sad heart to see how our dear Savior is being treated, His love and mercy rejected, and His precious blood trampled under foot. It surely will be as the Lord said, "How shall we escape if we neglect so great a salvation." The blood of Christ is the only appeasement for sin, and the only escape of an endless hell.

We are very sorry to report that our Sunday School is again under quarantine. All children under the age of 16 years are included, as a consequence of the breaking out of Infantile Paralysis. This disease coming into our land among our children, causes much anxiety and wonder, as to its cause, and where it will end? While this misfortune as

it may appear has entered our city, and all public places of child gatherings have been quarantined, yet we are glad to say as yet there has been no break out in our Sunday School. Please help us pray that the Lord may undertake for us in this time of need.

Our service attendance has been considerably reduced because of the quarantine conditions, as it does create a fear, and an uneasiness among the parents, more or less, concerning their children. But the Lord knows it all, and we trust that He will direct at this important time.

We have been led to have an open air meeting on the street one square east of the Mission at 6.30 on Sunday evenings. This service has been well attended and a number have found their way to the 7:30 preaching service at the Mission from the street service. Also, the up-town Saturday evening street services have been well attended, and of good interest this summer: the Lord alone knows the entire results. The command is to go forth and sow the seed, and we know our labor is not in vain in the Lord. ... I am so glad for the promise of the Lord to His children, as recorded by the Psalmist 126: 5, 6: "They that sow in tears shall reap in joy, He that goeth forth and weepeth bearing precious seed, shall doubtless come again with rejoicing bringing his sheaves with him." There are many sad and hard experiences to pass thru which causes many tears to flow, and heartaches here in the time of seed sowing yet, thank God, there is coming a time of reaping, where all tears will be forever past, and eternally forgotten as we come forth rejoicing in the time of reaping.

Sincerely do we wish to thank all who have so freely contributed to the work during this another month. It truly has been an encouragement to our hearts to press the seed sowing on until the har-

vest time. Let us continue to co-labor in the rescuing of precious souls that we may rejoice to gather in the City of the blest. May your blessing and reward be continuous for all you are doing for us is our prayer.

#### FINANCIAL.

Report for Aug. 1916.

Balance on hand, \$2.87.

#### RECEIPTS.

Lester Leiber, Englewood, O., \$2.00; Miriam Benner, \$ .50; Fairview, O., S. S. offering, \$7.00; Miriam Mellinger, Mt. Joy, Pa., \$10.00; Harvey Bosler, Louisville, O., \$1.00; Mollie Riber, Dayton, O., \$1.25; A sister, \$ .38; Jesse Stottlemire, North Hampton, O., \$1.00; Mother Leidah, Troy, O., \$1.00; Bro. Harley, Springfield, O., \$1.00; Sr. Cassel, Springfield, O., \$ .50; Mary Taylor, Dayton, O., \$ .25; Father Whisler, Ashland, O., \$5.00; Mission offering, \$ .96. Total, \$34.71.

#### EXPENDITURES.

Table account, \$9.10; electric light bill, \$ .43; gas, \$ .34; water, \$1.32; car fare, \$ .80; spouting repairs, \$ .60; incidentals, \$1.32; paid the last of the coal bill, \$18.00. Total, \$31.91.

Balance on hand Sept. 1, 1916, \$2.80.

#### POOR FUND.

Balance on hand, \$7.42.

Paid out, \$ .55.

Balance on hand, Sept. 1, 1916, \$6.87.

#### DONATIONS OF PROVISIONS.

Provisions were donated by Elsie Rohrer, Lester Leiber, Daisy Miller, Ella Etter, Mary Taylor, Albert Rohrer, Maud Knisley, David Knisley, William Surrells two gasoline torches for open air services, Bro. and Sr. Charles, Mansfield, O., 1 gal. of apple butter, Bro. and Sr. Jacob Hoover, Mansfield, O.,  $\frac{1}{2}$  bu. peaches, Harriet Kohler, dried apples and dried corn, father Whisler dried apples, Annie Hursh one bed comfort.

We sincerely remain yours in the interest of never-dying souls.

W. H. and Susie Boyer.

601 Taylor St. Dayton, Ohio.

### MT. CARMEL ORPHANAGE.

Dear readers of the VISITOR:—

Greetings in Jesus' precious name. We wish to magnify the name of our blessed Redeemer for all He has done for us. He has brought us up out of an horrible pit of sin and placed our feet on the solid Rock, Christ Jesus. He has put a new song in our mouths, even praises unto our God.

Certainly we have many and great reasons to praise God for the way He does take care of His children, and for the blessings He bestows upon us. We are truly glad for the bountiful crops we have been permitted to harvest, even though there didn't seem to be any end to weed pulling and hoeing, yet we feel that we are richly rewarded for the labor of our hands. By the help and grace of God we have been able to raise about 450 bushels of oats, 100 bushels of potatoes, all the sweet corn we want to eat and have about a bushel dried. We also have the barn full of hay and have had a good supply of garden vegetables. While we have had a good supply of vegetables the fruit is scarce, no cherries, no peaches, very few apples and plums, so the supply for winter is a little shorter than we would like to see but we are trusting God that He will supply all our needs.

Then, on the other hand when we look about us and see the needs, especially along the line of repairing, we feel like putting every effort in our power to raise the needed funds to do this work. One of the greatest needs is a new kitchen and laundry room. The present kitchen is only a shell of a building, built to the main house and is quite cold in winter. The dish towels often freeze hanging near the stove, and besides, the floor is in bad condition. At a recent meeting of the Board of Trustees it was

decided that a new kitchen and a chicken house were absolute necessities and that we should go ahead and build them on the strength that we will have some calves to sell after a while.

Another thing that we consider almost an absolute necessity is the painting of the buildings and repairing the porches, which have almost rotted down. Another thing the boys call pretty necessary is to have water piped into the kitchen as they are expected to pump and carry it from the pump which is about 100 yds. from the kitchen. It takes from 50 to 75 gallons a day.

There are other things that some people would call needs but we have learned to be contented in whatever state the Lord sees fit to put us, so we praise God through it all for peace and contentment in our souls.

It will be noticed too by our financial report that we are still back a little with our unpaid bills, being mostly for groceries and coal. So, dear readers, we hope that each one that reads this letter, will solemnly ask God "What wilt thou have me to do for Mt. Carmel?" There are at present fifteen children in the Home, each one having its own history of sadness and each one having a precious soul to save. We feel every one who will invest a dollar in the interest of these dear children will receive a great dividend of happiness in the world to come.

We wish to call attention to a mistake in our report in the August 21st VISITOR. It should have stated that there are unpaid bills to the amount of about \$350.

### FINANCIAL.

Report for July and August.

### RECEIPTS.

Cash carried forward, \$10.32; Rosebank S. S., Kans., \$17.67; A friend, \$10; Sr. Silverthorne, Springfield, O., \$5.00; D. V. Heise, Clarence Center, N. Y., \$10;



Markham, S. S., Ont., Can., \$10.82; Enoch E. Rogers, New Haven, Conn., \$1.00; Mrs. Wm. Kempster, Prophetstown, Ill., \$2.00; Jolly Neighbors' Club, Prophetstown, Ill., \$5.00; Mrs. Stevenson, Chicago, Ill., \$10.00; David Kreider, Shannon, Ill., \$2.00; A brother, Springfield, O., \$3; Charles Bent, Morrison, Ill., \$5.00; Tulara Co., S. S., Calif., \$19; Mrs. D. Barkman, Fenton, Ill., \$1.75; Earnings, \$68.27; Portland Aid Society, \$15.00; Bethel & Zion Districts, Kans., Harvest Meeting Offering, \$165.51; Mrs. Hoffman, Des Moines, Iowa, \$ .75; Oats, \$55.48; County allowance, \$60.00; By error, \$1.62.

Total, \$479.19.

#### EXPENDITURES.

Groceries, \$31.85; paid on grocery account, \$60.00; paid on bran and flour account \$60.00; Tidings, \$19.25; paid for flour, 61.00; threshing bill, \$8.40; Larkin products, \$1.15; bran and flour, \$89.80; ice, \$ .25; use of potato planter, \$1.00; alfalfa seed, \$8.48; postage, \$ .44 dry goods, \$44.25; hardware, \$25.30; book, \$2.95; fence posts, \$14.12; chick-feed, \$3.85; shoes, \$1.00; watermelons, \$1.00; meat, \$3.43; hay, \$13.85; sweet potato plants, \$2.50; for children, \$11.05; sundries, \$1.97. Total, \$466.89.

Balance on hand, \$12.30.

Total, \$479.19.

Unpaid bills to the amount of about \$200.00.

Harvey W. Hoke, Treas.

#### MESSIAH ORPHANAGE.

Report of donations for June, July and August.

A sacrifice, Lebanon, Pa., \$5.00; a friend, Elizabethtown, \$ .25; Valley Chapel, O., \$7.32; Two sisters Grantham, Pa., \$1.25, Sr. Witmer, Elizabethtown, Pa., \$5.00; Harrisburg, S. S. school, \$8.00; Jos. Garis, Souderton, \$1.00; A sister, East Petersburg, \$1.00; Sarah Long, Cedar Springs, \$163.00; Jacob Lautenslager, Cedar Springs, \$5; A brother, \$7.00; Elizabethtown harvest meeting, \$78.46; J. R. Kuhns, Mt. Joy, Pa., \$50.00; Cross Roads S. School, \$7.55; Total 339.83.

The management is very grateful for the help received. Upon receipt of the state appropriation which has been withheld for several reasons, up to the present, we will be able to liquidate some of the \$3025.00 indebtedness as reported in E. VISITOR of June 26.

D. M. Book, Treasurer.  
Hummelstown, Pa.

#### THE CHRISTIAN'S BANK.

I have a never failing Bank,  
A more than earthly store,  
No earthly Bank is half so rich;  
How then can I be poor?

'Tis when my stock is spent and gone,  
And I without a groat,  
I'm glad to hasten to my Bank  
To get a little note.

Sometimes my Banker smiling, says  
Why don't you oftener come?  
And when you draw a little note  
Why not a larger sum?

Why live so niggardly and poor?  
Your Bank contains a-plenty,  
Why come and take a one-pound note  
When you might have a twenty?

Yes! twenty thousand, ten times told  
Is but a trifling sum  
To what your Father has laid up;  
Secure in God His Son.

Since then, my Banker is so rich,  
I have no cause to borrow;  
I'll live upon my cash to-day  
And draw on Him to-morrow.

I've been a thousand times before  
And never was rejected;  
Sometimes my Banker gives me more  
Than asked for, or expected.

Sometimes I felt a little proud,  
I managed things so clever;  
But ah! before the day was gone  
I felt as poor as ever.

I know my Bank can never fail,  
Its funds, always the same,  
The Firm, "Three persons in one God,"  
"Jehovah" is his name.



Should all the Banks in Britain break,  
The Bank of England smash,  
Bring me your note on Zion's Bank,  
You'll surely get your cash;

And, if you have but one small note  
Fear not to bring it in;  
Come boldly to the throne of grace,  
The Banker is within.

All forged notes will be refused,  
Man's merits be rejected;  
There's not a single note will pass  
That God has not accepted.

There's none but those beloved of God,  
Redeemed by precious blood,  
That ever had a note to bring;  
These are the gifts of God.

Though thousands often say  
They have no notes at all;  
Because they feel the plague of sin,  
So ruined by the fall.

This Bank is full of precious notes  
All signed and sealed and free;  
Though many a ransomed soul may say  
"There is not one for me."

Base unbelief will lead the most  
To say what is not true.  
I tell all souls who feel they're lost  
These notes belong to you.

The leper had a little note,  
"Lord, if you will you can;"  
The Banker cashed this little note,  
And healed the sickly man.

We read of one young man indeed,  
Whose riches did abound;  
But in the Bank's book of grace  
His name was never found.

But see the wretched dying thief  
Hung by the Banker's side!  
He cried, 'Dear Lord, remember me!'  
He got his cash and died.

The above beautiful poem was written  
over sixty years ago by an old minister  
in the Highlands of Scotland.

It is here printed by request of Sr.  
Edith Wiles.

Love thy neighbor as thyself.

## FAIRVIEW CHURCH.

Englewood, Ohio.

Dear VISITOR readers:—

Greeting in the precious name of Jesus "in whom we have redemption through his blood, even the forgiveness of sins," and "who of God is made unto us wisdom, and righteousness, and sanctification, and redemption."

After we had enjoyed a blessed revival at Fairview church late in the winter conducted by Bro. J. R. Zook in which several received definite help from God, and we were all edified by the sound Bible teachings we received, we began to plan for a Tent meeting to be held this summer in the interests of the kingdom in some other community where there is need of gospel work.

So the tabernacle was pitched in the village of Little York, a place without religious services, several miles from Fairview. A two-weeks meeting was held, with services every evening and all-day meetings on three Sundays, closing Aug. 6. The presence of the Lord was realized in these services. Bro J. N. Hoover preached the Word in the power of the Spirit in solemn warning and invitation to the unsaved. Several souls knelt for prayer realizing their need.

The children showed special interest in the services. As there is no Sunday School in the village, the need of special children's meetings was evident. So a number of these meetings were held, usually in two sections, one for the younger children, the other for the older ones. These were enjoyed by the children several of whom gave their hearts to the Lord and were made happy in believing.

While there were many for whose salvation our hearts yearned who did not accept the heavenly invitation, yet we are glad to know that the seed was

sown in the name of the Lord and when we hear the bidding to "cast thy bread upon the waters" we have the promise "thou shalt find it after many days" (Ecc. 11: 1). So we are encouraged to labor on in the work of the Lord for the harvest is great, and we realize that the greater the unconcern we find among the unsaved, the greater should be our zeal and concern for their salvation.

So let us be at our best for God that we may do our part as laborers in the great harvest field.

Yours in Jesus name,  
Alma Cassel.

Brookville, Ohio.

Cor.

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### SOUDERTON, PA.

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Harvest meeting was held in the Souderton M. H. on Saturday Sept. 9, in the afternoon: the attendance and attention were good. The children were greatly missed in these services as all of them under sixteen years of age were not permitted to be present. The district's ministering brethren preached from Heb. 13: 15, 16. In the evening there were some testimonies along the line of God's goodness. The services were spiritual and inspiring.

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### CLAY COUNTY, KANS.

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The Clay county brethren held their harvest meeting on Saturday afternoon Sept. 2.

Bishop M. G. Engle, Elder J. M. Sheets and three sisters from Dickinson Co.—Sister Sheets and two sisters of Bro. M. G. Engle's—were with us.

It was surely a time of refreshing for the Clay county brethren and sisters. There was a strong manifestation of the Spirit in all the meetings.

On Sunday morning Bro. Engle preach-

ed a powerful sermon followed by Bro. Sheets.

On Sunday evening Bro. Engle's sister missionary to South Africa spoke to a good house.

To God belongs the honor and glory.  
glory.

Yours in hope,

E. M. Smith.

Clay Center, Kans., Sept. 9, 1916.

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### AN ALBERTA CANADA, LETTER.

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Dear readers of the VISITOR:—

Greeting in the precious name of Jesus. We do enjoy reading the different letters in the VISITOR. Different ones have asked us if we attend church and Sunday School. We now have the privilege of attending the English church and Sunday school. We enjoy to attend services. It is five miles from our place. We would rather if we could attend our own church services, but we believe if we do what Reverend Holmes tells us we will not go astray. We are the only family in this District of our church. How nice it would be if there were a few families here, and could enjoy the old-fashioned prayermeeting.

We happened to get into a good district as far as hail is concerned. We have good soil and the crops have not failed in the last six years. If any of the members want to buy in the west they can do far better if they consult with some one that has been living here instead of consulting a C. P. R. agent. We will explain in this letter what a man can do in three years in this district. We Homesteaded one hundred and sixty acres, and moved on it April 1, 1913. We had one wagon, a team of oxen, one horse and buggy, one cow, one yearling and a calf, about fifty chickens, and no money

(Continued on page 23.)

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**PUBLISHERS' NOTICE.**


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To Subscribers:—1. Our terms are cash in advance.

2. When writing to have your address changed, be sure to give both old and new address.

3. The date on the printed label will show to subscribers when their subscription expires.

4. If you do not receive the Visitor within ten days from date of issue, write us at once and we will send the number called for.

To the Poor—who are unable to pay—we send the paper free on the recommendation of others or upon their individual requests. Individual requests must be renewed every six months as a matter of good faith.

To Correspondents—1. Articles for publication should be written on one side of the paper only. Write all business letters on separate sheets.

2. Communications without the authors name will receive no recognition.

3. Communications for the Visitor should be sent to the Editor at least ten days before date of issue.

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GRANTHAM, PA., SEPTEMBER 18, 1916.

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**TRACTS.**


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What We believe and Why We believe It, per hundred, 20¢.

An interesting Conversation, per hundred, 15¢.

Death Eternal, per hundred, 15¢.

Prayer, per hundred, 15¢.

Scriptural Head Veiling, per hundred, \$1.25.

The worm the Never Dies, per hundred, 15¢.

Points for Consideration, per hundred, 12¢.

Scripture Text Envelopes, per hundred, 20¢.

Scripture Text Mottoes, \$10.00 worth for \$6.00. Postage extra.

Orders for the above tracts, papers and envelopes should be addressed Geo. Detwiler, 1216 Walnut St., Harrisburg, Pa. Tracts are free to mission workers.

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**MARRIAGES.**


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CLIMENHAGA.—Mc KAY.—On July 27, 1916, Eld. Bert Sherk officiating, Earnest B. Climenhaga and Rhoda K. Mc Kay, all of near Stevensville, Ont., united in marriage at the home of Emerson Climenhaga.

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**OBITUARY.**


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DEAN.—Gorden B. Dean, youngest of three children of Mr. and Mrs. Frederic Dean, of Wainfleet, Welland Co., Ont., died on Sept. 1, 1916, aged 3 months and 24 days. Funeral on Sabbath afternoon from their home to Morgan's Point chapel for service. Obsequies improved by A. Bearss, from Luke 20: 36. Subject. "The child in glory." Interment adjoining. The parents have the sympathy of the entire neighborhood.

ZIMMERMAN.—Bro. Samuel Zimmerman of Stevensville, Ont., died June 20, 1916, aged 70 years, 7 months and 20 days. He was married to Priscilla Barnhart. To this union were born nine children, six sons, Solomon, Elson, Benjamin, Sylvanus, Oran, and Elmer, and three daughters, Mrs. Frank Hanes, Mrs. Frank Shisler, and Mrs. Fred Deveraux. He was a member of the Brethren in Christ church for many years. During his sickness he was drawn closer to the Lord, and is believed to have died in the faith once delivered to the saints. Funeral was held on June 23, conducted at the house by Rev. G. A. Sheppardson of the U. B. church, and at the Brethren's church by Eld. Bert Sherk. Interment in adjoining cemetery.

XANDER.—Bro. Samuel Henry Xander was born in Carbon Co., Pa., August 16, 1850, and emigrated to Ashland Co., Ohio, in 1879. He was married to Jennie Whisler in 1882. This union was blessed with one son, Melvin P. who nearly two years ago bought a farm near Weisel, Bucks Co., Pa., at which place the father died, September 2, 1916, aged 66 years and 17 days. He leaves a sorrow-



ful wife, one son, and four grand children: also two brothers and many relatives and friends. They were converted and united with the Brethren years ago. His desire was always to work out his salvation. Funeral services on Sept. 6, at the Silverdale, M. H. Interment in adjoining cemetery. The brethren H. B. Stout and Bishop J. K. Bowers conducted the services. Text Rev. 14: 13.

**WINGER.**—Sr. Katie Winger, nee Shupe, of the Black Creek dist., Ontario, was born near New Dundee, Ont., and died at the home of her step son, near Ridgeway, Welland Co., Ont., on Sept. 2, 1916, aged 68 years, 5 months and 29 days. She was the widow of the late Bro. John Winger who preceded her to the beyond just four months. Sr. Winger was slightly paralysed for about ten years, but was patient and fully resigned to the will of the Lord. She passed away quietly and in peace, as she lived a triumphant Christian life, looking forward in faith to the life beyond. She died as she lived and leaves to mourn, one brother, Peter Shupe of Berlin, Ont., and one sister who lives in Michigan: also an adopted daughter, Alta Rogers, having adopted her in infancy, being now about fourteen years old. There also remain the members of the family of her late husband by a former wife, to whom she was stepmother, but rather a mother, indeed, receiving their kindness and care to the end. Funeral was held Sept. 5, from her old home, Warren Winger's to the Brethren's M. H. Obsequies were improved by Eld. Girvin Bearss from Rev. 14:13, Subject "Dying in the Lord." Other brethren assisted in the services. Interment in adjoining cemetery.

**SMITH.**—Bro. S. R. Smith late of Grantham, Pa., was born at Derry Church Dauphin Co., Pa., on Sept. 16, 1853, died at the farm of his late father-in-law Henry Light, near Leabnon, Pa., on Tuesday Sept. 12, 1916, aged 62 years, 11 months and 26 days. He was married, in the home where he died, to Elizabeth Light. To this union ten children were born, seven daughters and

three sons. One son, Henry, and one daughter, Lottie, Mrs. David E. Rohrer, are missionaries of the church in India. In early days he taught school, and later engaged in the manufacture of pastry goods, in Harrisburg, and more recently at Grantham. Religiously he told us of wandering for some years in the mazes of infidelity after having had experience of salvation. By the mercy of God he was recovered from that deception, and continued in the Christian service to the end. He was a member of the Brethren in Christ church for possibly seventeen years, being chosen to the ministry in Harrisburg in the early years of the present century, and was made a bishop in 1913. Funeral services were held at the Bible School chapel on Friday evening, Sept. 15, and at the Annville United Zion Children church on Saturday the 16th. Interment was made in Annville cemetery. The services were conducted by Bishops, M. H. Oberholser, Jonathan Wert, Henry Hoffer, C. N. Hostetter and H. K. Kreider.

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### FATHER.

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Dearest father thou hast left,  
Thy face we see no more.  
And though earth's ties now have been  
cleft,  
Thy pain we know is o'er.  
Oft 'twas brought before us,  
As you patiently suffered here.  
There's a brighter eternal glory,  
Now angels have borne thee there.  
Oft your kindly counsels,  
Have sped the clouds away;  
Oft thy silent influence,  
Has brightened life's weary way.

Though at times we could not fathom,  
The depth of thy aching heart:  
Yet we know, now as a victor,  
You a greater glory dost impart.

Though as the days are fleeting,  
We can not always understand:  
Yet death's ever grim reaping,  
Doth rule throughout the land.

To the noble and poor, and of low estate,  
To all the summons doth come:

Our hearts rejoice, you heard it, ready, but they speak it forth in a boastless manner.  
 "Well done, faithful servant, come home."

And when the harvest's garnered,  
 The ripened sheaves brought in:  
 We trust that Christ will answer,  
 "Thy life has not been in vain."

Written in memory of the late Bro. John Winger, of Ridgeway, Ont., who departed this life May 27, 1916, as a mark of respect to one who was a follower of Christ, and a pillar in the church he was affiliated with.

H. S. Halton.

### THE GRACE OF QUIETNESS—AN INSTANCE.

Noise arouses suspicion regarding one's religion but a quiet spirit is a favorable indication. The case of Elijah has taught us to suspect the whirlwind as over against the still, small voice.

Here and there are quiet souls who exemplify this. Their private prayers are longer and more numerous than their prayers in public. They sing with the spirit and with the understanding also but without distasteful gusto and obtrusive tone and manner. They visit the sick that need it most and that are likely to be visited least.

The appointments and decorations of their homes are in harmony with their quietness of spirit. The weary friend likes to come and rest awhile in this soothing, quiet, atmosphere. Their hospitality is genuine and open-handed but without pretense or display.

Their devotion to their families is sincere and without even the semblance of boasting or domestic pride. They love their friends with loyalty and devotion. They find no foes to hate, or finding them refuse to hate.

They trust their God with a noiseless confidence praising his love. Their boast is in Him and of His loving grace

\* \* \* \* \*

A typical instance of this grace of quietness was Sr. Phoebe Wenger of this town who exemplified to a notable degree the qualities here rehearsed and whom we recently laid away. She was herself the inspiration and occasion of the writing of these lines by

One Who knew Her.

Abilene, Kansas.

### LOVE FEASTS.

#### PENNSYLVANIA.

Antrim, Guilford dist., Oct. 14, 15.  
 R. R. Station Greencastle, Trolley stop 60. A cordial invitation is extended to all.  
 Gratersford M. H., Oct. 14, 15.  
 Harrisburg, Messiah Home chapel, Nov. 4, 5.  
 Souderton, M. H., Nov. 4, 5.  
 All are invited to attend.

#### OHIO.

Maple Grove, Clark Co., Dist. Sept. 30, Oct. 1.  
 Ashland & Richland, Chestnut Grove M. H., Oct. 7, 8.

#### MICHIGAN.

Carland, Oct. 7, 8.  
 Merrill, Oct. 14, 15.  
 Mooretown, Oct. 21, 22.

Michigan Joint Council will be held on Monday following the love feast at Carland. A cordial invitation is extended to all.

#### IOWA.

Dallas Center, Oct. 7, 8.

#### NEW YORK.

Clarence Center, Oct. 14, 15.

#### ONTARIO.

Nottawa, Sept. 23, 24.  
 Springvale, Sept. 23, 24.  
 Bertie, Sept. 30, Oct. 1.  
 Howick, Oct. 7, 8.  
 Wainfleet, Oct. 7, 8.  
 Waterloo, Oct. 14, 15.

## COMMUNION MEETINGS.

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|                             |           |
|-----------------------------|-----------|
| Conoy, -----                | Sept. 16. |
| Mechanicsburg, Sunday ----- | Oct. 8.   |
| Fairland, -----             | Oct. 14.  |
| Manheim, -----              | Oct. 28.  |
| Cross Roads, -----          | Nov. 4.   |
| Mt. Pleasant, -----         | Nov. 11.  |

All the Love Feast and Communion Meeting announcements carry with them invitations to all who wish to attend. Come and enjoy the spiritual feasts.

Special meetings will be commenced at Mt. Pleasant M. H. Rapho Dist. on Nov. 12.

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AN ALBERTA LETTER.

(Continued from page 19.)

to live on to speak of. One of the neighbors kindly offered us to live in their house till we had ours up. There was nobody to help in building but myself and wife, as we had no money left to pay for help. We put up a house sixteen by eighteen feet. By the time the house was built there was no money left to buy groceries. As we were strangers in the neighborhood we did not like to ask the storekeeper to give us credit. There were lots of chances to make money with a four ox outfit, but I was shy of a plow and two oxen, and also had to do my duty on the Homestead. So one day it just dawned upon me I could haul wood to town and sell it to buy groceries with, but that was quite a burden as we lived fourteen miles from town, and had to make the round trip with my oxen, which usually took me a day and nearly half a night. If there is a will there is always a way. Next the fence had to be put up and no money to buy the wire but we worked it so we got the wire. Then we needed a man to help put up the fence but money was lacking again, so we, myself and family pitched in and put up the fence. Then we had to have water; so my wife helping we

dug a well and succeeded in finding good water.

This shows how little we had to start on. If any one would offer me four thousand dollars to day and leave all but what we could pack in our trunk I would have to consider the matter seriously. So you see what can be done in three years providing a man hustles and makes a dollar where there is a chance, and does not make any more debt than he is almost sure he can pay. That is the system we worked on since we are on the Homestead.

I will yet tell you how we earned some of our money. I was able to get together five oxen and three horses, and in Breaking season I went out and plowed, and in Threshing season I went out to thresh, and when there were any chances to make anything in hauling I would do that, and summing it all up I have been able to earn one thousand seven hundred and seventy dollars. We don't write this boastfully but we just want to show that if a person is willing to do whatever comes along there is a possibility to get along. We have not mentioned all the hardships, but I will say I have plowed all night more than once. Don't understand us that we have this money clear now. We used it towards the expenses on the place and to live: but today we are fixed so that we are able to farm, as we have all our machinery now and stock to run it with. This year we have thirty acres in crop, and we are prepared for sixty acres in crop next year.

The reason we have written as we have is, that different ones wanted to know our experiences on the Homestead, and as this is a busy season, not much time to do any writing, we thought by writing to the VISITOR the different ones could read our experience.

We also want to tell you the need of the spiritual part. We see there are many



people here, as Rev. Holmes says, People are overwhelmed with this world's goods and they forget God. The most you hear when you go out is, How is your crop: and What do you expect to get for it this fall? How necessary it is to show to those that are around us that we have received something that the world can neither give nor take.

As to mission work, that is necessary here, but it is not that the people don't know better, but the point is how to get people here that show there is a reality in serving the Lord.

Any one wishing to write to us asking any questions we will be pleased to answer them. Pray for us that we may be faithful till the end.

Joseph K. Landis and wife.

Hardisty, Alberta, Canada.

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### A SISTER'S LETTER.

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As I read through the VISITOR columns, the healing experiences I rejoice in my heart that there is some apostolic faith on the earth yet. The passage of scripture came to my mind where Christ said Mark 15: 15-18: "And he said unto them, Go ye into all the world, and preach the gospel to every creature He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick, and they shall recover."

These are the words that Christ left back for His followers and yet some people that profess to be Christians don't believe in the healing spirit.

James 5: 14, 15: "Is any sick among you let him call for the elders of the

church and let them pray over him anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick and the Lord shall raise him up, and if he have committed sins they shall be forgiven him." But I believe if there is a sin somewhere that they are not willing to confess I don't believe the Lord will help them. And then it takes a sanctified elder to lay hands on the flock. I am not writing this because I am so strong on this scripture, but the Lord tried me so when I was done with the doctors I looked to the Lord for help and I can say He has done great things in my family. We ought to talk about these things. God will help the upright children. He always did and will to the end of the world. If we look back into the old law what a great work the little slave girl did by telling Naaman's wife that there was a God in Israel that was able to heal him of his leprosy, but O, how that great general would have liked to be healed with his money, and the money he took along to pay the man that would heal him. But it costed him nothing but his stubborn will. I read one time that if he would have been healed the sixth time he would not have gone down the seventh time, but he had to obey God. How unwilling he was to go in that common Jordan. If he only could have gone into one of the other rivers and not into that common Jordan.

Elisha's servant who took the money died of his disease. That is to show that money alone can't help us. And when we look into the New Testament the woman that had been sick for twelve years, and had spent all her money on the physicians and could not be healed, she said within herself, If I may but touch the hem of his garment I shall be healed, I believe she was afraid to say it loud. The faith she had within herself,

but Christ knew that some one touched Him. He said even, "Thy faith has made the whole." It had to be made known what God can do for believers, but not for unbelievers. But I don't believe we should get in an extreme about these things like some people, but God will teach His children how to live. He says we shall live a temperate life in all things; in eating, working, etc. He don't say that we can live the way we want to live but we shall live a temperate life in all things.

Sarah Worman.

Souderton, Penna.

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### ORPHANAGE LETTER.

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Dear readers of the VISITOR:—

Greeting. This morning my heart is full of praises to my Savior the one that suffered and died, shed His precious blood that a sinner "like me" could be made whole. Praise His precious name.

I am so glad that that which Jesus did has become real to me: will never forget the place where He spoke peace to my soul, and by faith the blood was applied I praise Him not only for past experiences but for what He is to me daily.

Praise Him that he thought me worthy of laboring for Him. Wish those that live for themselves, as it were, could realize the joy it brings when we live for others.

We praise the Lord for the way He is answering prayer in behalf of the work here at the Orphanage. Often we have prayed for something that was needed and the Lord heard us time and again. Many a time He surprised us by giving us more than we asked for. Praise His name.

But "it's just like my Savior."

Earthly parents love to give to their children, and how much more our hea-

venly Father loves to give to those that walk in His ways.

During the berry season we had the privilege of picking blackberries on Bro. Stoner's farm. One of the workers and from three to nine of the girls would go out two and three times a week to pick the berries. Sr. Stoner would always give us Bible measure pressed down and running over only keeping a small share for herself. We feel assured the Lord has already blessed them for their kindness.

We also had the privilege of going to J. Myer's peach orchard some distance from the Orphanage and pick up the fallen peaches. How our hearts rejoiced when we picked the luscious fruit. We couldn't help but think of those in Armenia that would be so thankful for the fruit that is wasting in our land. There are so many that are remembering us in different ways. Our prayer is that God will find way into the hearts of those that know Him not and yet have such a warm spot in their hearts for the children.

It often grieves us when such come in and help the work along, taking such an interest in the children, and if Jesus would come they would not be ready.

We enjoy living with the children: this last month we had the privilege of having an eight months old baby in our home. The mother had been in the hospital for three weeks so the three smallest children of the family came to live with us. How we will miss the baby when he goes home. The children all love him dearly. In the morning it seems each one tries to get to his bedside first to see if he is awake.

It brings a strange feeling to us when we think of leaving the work so soon. But we know the Lord's ways are the best. His ways are ways of pleasantness, and all His paths are peace, so we are encouraged to follow our Leader.

Jesus is such a true guide: He knows

the way so well so why not follow wherever He leads? My heart is encouraged in Him this morning. Praise His name.

Mary Kendig.

Messiah Orphanage, Grantham, Pa.

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### TESTIMONY.

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"God is our refuge and strength a very present help in trouble, therefore will not we fear, though the earth be removed and though the mountains be carried into the midst of the sea."

I am so glad we have such a blessed promise that God is our refuge no matter what may come. I have been impressed to write for the **VISITOR**, and by God's help will write what He wants me to write. Am so glad for this wonderful salvation, that through the suffering and death of our blessed Savior we have been set free. As the hymn says, "I cannot tell how precious the Savior is to me. I only can entreat you to come and taste and see." This salvation is something that does make and keep us happy, something that the world knows nothing of, and something that can be had without money and without price. When I think of the wonderful love of God how He suffered and died to redeem us, and how He supplies our every need, it surely makes me feel as nothing, and yet as laboring and working for Him, and, in some small way, return His love again. Am happy to say that I have found it so, that it pays to say yes to the whole will of God, to place ourselves upon the altar. So many people are still holding on to something, still holding to the end. I was there myself but am glad the time came that I let go of the end also and tonight am fully consecrated to the Lord's service. Although we do not know what it will mean when we surrender all, but Christ said "My grace is sufficient for thee." Am sure I have al-

ways found it so. No matter what may come across our pathway God is always ready and willing to help, and He said He will not let us be tempted above that which we are able, but will with the temptation also make a way of escape; so what need we fear?

I certainly do rejoice in the many answers to prayer, and of His definite leadings. The Lord has so definitely called me to labor for Him. The call was so definite that I can never doubt it, and as soon as the Lord opens the way I mean to step out and obey. On the one hand when I think what it will mean would feel myself not capable for the work, but on the other hand when I think of what Christ has done for me I surely would not hesitate. If I am not able to do great things I am glad I am willing to do the little things, and if we do them in the right spirit, and have the right motive back of it, I believe the Lord will be pleased.

When that yes is born out from the heart we can truly sing: I'll do what He bids me whatever the cost. I'll be a true soldier I'll die at my post."

When I think of the near coming of Christ and of the many dear souls that do not know of this blessed Savior, and of the many that are rejecting Him we surely ought to be at our post of duty helping to gather in the lost of earth, for surely the time will not be long, and though we meet with persecution here. Romans 8: 18, gives us a comforting thought. "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." So we see it surely pays to suffer what little persecution we have for the glory that will be ours to enjoy. In verses 37, 38 and 39 of the same chapter are these words, "Nay in all these things we are more than conquerors through him that loved us, for I am persuaded that neither death, nor



life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature shall be able to separate us from the love of God which is in Christ Jesus."

We have so many precious promises in God's word for which I praise Him. Sometimes when things look a little dark or clouded as we go to this blessed word we can always find something that will clear the way for us. That so often comes to my mind.

"Take the balm of consolation,  
That so oft has cheered thy heart,  
Let some weary brother toiler,  
In thy comfort share a part,  
Go and lift the heavy burden  
He has struggled long to bear,  
Go and kneeling down beside him  
Blend thy faith with his in prayer."

When we have this love of Jesus in our hearts it will go out to others: we will tell it out and not only tell it out but live it out in our every day life, and we will enjoy to tell of this wonderful salvation to those who do not have it. The Bible says that one soul is worth more than the whole world, so if we are the means of winning one soul for Him surely our efforts are not in vain.

This summer we have had the privilege of having Bro. Asa Climenhaga with us to conduct a two weeks meeting at the Pequea church. It surely has been a feast to our souls. He certainly gave us the pure gospel for which we thank the Lord. We feel that there has been a great work accomplished through the effort for which God shall have all the glory. As a closing thought will quote the words of our blessed Savior.

"Be thou faithful unto death and I will give thee a crown of life."

Lancaster, Pa.

Ada E. Hess.

## TESTIMONY.

Dear readers of the VISITOR:—

For some time I have felt impressed to write to the VISITOR, but as the devil is always on our track we have battles to fight.

If it were not for my precious Jesus I would not be what I am. This morning as I am reading God's dear Bible I came to the words in Rev. 2: 10 which read.

"Fear none of those things which thou shall suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life." This verse has been a great help to me, and it means to me to be faithful no matter how hard it may seem, God always lets the light shine in due time. Matt. 6: 19-34, is also very precious to me, especially the twenty first verse which says "For where your treasure is there is your heart also." I have found that my treasures were too much of this earth. My aim is to have my treasure in heaven, where neither moth and rust doth corrupt, and where thieves do not break through and steal. When I read God's word and think of the present times, and then of the dear ones who are not prepared to meet an almighty God it makes me weep. Oh, if the many dear ones could see as I do! It means to me to live a Christ life here. The way is very narrow but I'll follow.

The question often comes to me are you ready to meet your God? And deep down in my heart I must say I am not. But as Jesus gives me light I am walking in the light. My desire is to live closer to Him than ever before and that my life may speak for me.

A beautiful life will not end in death. Praise the Lord, I am dying daily. My prayer is that this may be my daily life

as these following verses tell us, "Charity suffereth long, and is kind: charity envieth not; charity vaunteth not itself is not puffed up. Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth.

Beareth all things, believeth all things, hopeth all things, endureth all things."

What a dear Savior we have! How He suffered, and died for us that we may be saved from a life of sin. How He must be grieved when His pleadings are not heeded! How He must have been grieved with me! Very well I remember how when I was but a girl of thirteen years God called me but I was not willing to come as He wanted me. So I went to the U. B. church revival meeting and came to the altar; there I got up one evening and said I was blessed. I also said, plain I'll never dress. I then had sorrow, grief and distress until January 1914, when I was so sick of sin I just could no longer be in that state. I went to our meetings. How Jesus helped me. Why I could no longer keep my seat. God helped me do that which I said I would not. How the blessing came! When one of the brethren began singing that hymn. "Lord, I am coming home," how His loving arms received me, and as I beheld His smiling face, no pen can express the sweet joy and peace I received. I also could hardly wait until I had my plain clothes. This is to say we must give up our own will before God can use us.

I have learned many a precious lesson since. The way is good and we must always have our banner bright for Jesus if we want power.

Remember me in your prayers that I may keep humble at the feet of Jesus.

Your sister,

Florence Heisey.

Elizabethtown, Pa., Sept. 3, 1916.

### A YOUNG SISTER'S LETTER.

I felt impressed to write a few lines to the VISITOR, and although there are lots of things to say when we talk about the Lord yet it seemed that I couldn't think of anything to put on my paper when I sat down to write. Just at such time it is that old Satan tries to take advantage and so he did with me. He came to me with words similar to these "Why I wouldn't write to the VISITOR. Your piece will just be a failure anyhow." But when he talks to me like that about something I feel led to do I am more sure than ever that the leading is of God: because I know that old Satan nearly always tries to defeat God in His plans.

I was but a small child when Jesus first sought entrance to my heart. While the Savior was yet pleading old Satan brought to me what I thought to be a very reasonable excuse, and with sorrow I must say, I listened to the enemy of my soul, and did not yield. Time passed on, and at the age of seven the Lord again spoke to me. This time I obeyed the voice of God and was saved. I am so thankful that the Lord's Spirit did not stop striving with me and leave me alone even though I did reject Him once. Old Satan now saw what had happened, and he tried hard to lure me back into the paths of sin. Sometimes he was successful in his attempts to make me do wrong. Then when I would sin and grow cold, I would feel so sorry and would repent with all of my heart, and get back to the Lord again. But there came a time in my life that the Lord shewed me that He had something better for His children than an up and down life. I am also thankful that after the Lord pleaded with me for a while I became willing to walk in the light. I consecrated everything I could think of

to the Lord. I also became willing to go any place I could think of for Him. All went well for a season when something came before me that the Lord wanted me to do that must have been wrapped in the unknown bundle. Old Satan at once attempted to put an unwillingness into my heart to obey God, and, oh, how very sorry I am that I once more allowed myself to listen to the enemy of my soul.

The more I tho't of obeying the more unwilling I became to do so. Let me tell you that a soul that refuses to walk in the light that is shed upon his pathway has some pretty unhappy seasons sometimes. When a soul knows God in His fulness and then disobeys and rebels, that soul is anything but happy. While I didn't go clear down in the time that I was making so much trouble for myself yet old Satan would get me to engage in foolishness and other things similar to that which greatly displeases the Lord.

If people could only get their eyes open and see that when God calls them to do a thing they might as well obey for we will never get any farther along until we do. And by promptly doing as God demands we save ourselves so much sorrow and remorse of conscience. Often too it is not just ourselves that are affected by our unfaithfulness to God, but, think of it friends, some soul may become discouraged and fall, never to rise again, only through our disobedience. Oh, I would to God I could live those few months over again, but that I cannot do. I must now profit by my mistake and live true to God hereafter.

With great joy and gratitude I can tell you that I am not living in that condition any more.

Not so very long ago I said 'Yes Lord I will wear my covering to school. I will do the thing that I refused to do before: but only by your help and

grace." Then the glory came. I was blessedly reclaimed and I have been happy on the way ever since. I know that naturally it will not be an easy task to wear my covering to high school where I will be surrounded by perhaps more than a thousand people daily, but God is wise. I know if it were an impossibility God would never ask me to do it. So I'm going through. Old Satan knows it too. He knows if I'm faithful I may do him lots of damage.

Sometimes I think I have more trials than the older folks because old Satan sees that not much of my life is spent yet and he wants me to spend the rest in his service. Be that as it may I mean to be faithful. I am not at all discouraged because I have tests and trials. I am only glad that He sees that I am strong enough to bear them. I will close now and my prayer is that God will keep those from looking back that have put their hand to the plow.

Your loving sister in Christ,

Rozella Boyer.

Dayton, Ohio.

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#### FROM A CANADA SISTER.

I opened my Bible and these are the words that came to my sight: "Cast thy bread upon the waters for thou shalt find it after many days. Give a portion to seven and to eight for thou knowest not what evil shall be upon the earth" (Eccl. 11).

There is much evil on the earth at this time, much sorrow and sickness and destruction of lives which makes one think we are in the last days.

I felt impressed when I saw in the VISITOR that dreaded disease, Infantile Paralysis, referred to. Some time ago a family in Michigan had it, and how they called on God and how He so wonderfully heard their prayers and restor-



ed their children. I had a similar experience. I felt at that time to write and tell how God restored a niece of mine—a sister's little girl eight years old. About five or six years ago so many children were siezed with that disease, and this niece was very bad. My sister phoned to me to come as the sick one was not expected to live. I got there at about 9 o'clock. She couldn't move hand or foot and didn't notice any one. The parents were much broken up over the prospect of having to give up the only surviving daughter, their oldest daughter having been called home at the same age.

I felt much burdened for them. A voice seemed to say to me, "Why, take your case to the Lord. He promised to hear our cries if we ask Him." There being quite a number of persons present we decided to retire to a room and there call on God. He heard our prayer. In two hours He had so restored her that she opened her eyes and was able to recognize me and the members of the family, was able to use her hands and when the doctor came she was sitting up in bed playing with her playthings. The doctors don't seem to understand the disease. They lose the use of their limbs. The Lord heard our prayer and raised her up. No symptoms of the disease remained. She is now big and strong, while other children were left lame, or lost the use of one arm. I often think how slow we are to ask God when He has left so many promises for us. What two or three agree on earth as touching anything He will do it. Why do we all live at such a low temperature when we might enjoy so much more. God is standing ready to help all His children. We become weaker by not taking hold of these promises.

God is blessing His people and what are they giving Him in return for all He does for them? The Christian has no

right to indulge in the same things the world indulges in. A minister has no right to have his spittoon at his side while he is studying his Bible, perhaps looking up his text for his next sermon, and indulging his appetite for the filthy weed.

If he is a father, how can he correct his 8 or 10 year old boy, when he indulges in it himself? Such a man has no power: God can not bless him.

"Therefore put sorrow from thine heart, and put away evil from thy flesh." There are many evils in these last days, and they find their way into the churches. I am afraid the spiritual state of the Brethren in Christ church is not what it should be. There is much difference in the teaching of some doctrines and this has a tendency to cause grievances of a serious nature. How careful ministers should be when they go into other districts that they bring peace rather than division, dividing the members where there once was peace. We should be established, rooted and grounded in Christ, and be not so easily tossed to and fro by every wind of doctrine.

"Let us hear the conclusion of the whole matter, Fear God and keep His commandments for this is the whole duty of man, for God shall bring every work into judgment, with every secret thing whether it be good or whether it be evil."

Lydia Williams.

109 Gloucester St., Toronto, Ont.

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Oh, the Grace of God in dealing with carnal Christians is wonderful. He permits an accident, or an attack of illness, or dismissal from office, or a misunderstanding that leads to dissolution of partnership. Ah! yes, but behind it all God is seeking to get you out of that perilous alliance with Ahab.—Charles Inwood.

**FOLLOWING AND UPHELD.**

"My soul followeth hard after Thee; Thy right hand upholdeth me" (Psalm 63: 8). We need upholding in these dark days. The enemy surely comes in like a flood. He casts himself upon all who know Christ and whose aim is to follow Him and be true to Him. All who know the Lord feel the cunning and the power of Satan. He is preparing for the final conflict and marshals his demon powers against God's children. For many of God's people these days are the days of testing and suffering. We all need upholding. And it is promised to us. The hands which were pierced for us are the hands which uphold all things. The mighty universe is upheld by Him, who is at the right hand of God. Surely that blessed hand of power can and will uphold each one of us. He will keep our feet from stumbling to present us faultless before the presence of His glory with exceeding joy (Jude verse 24). Let us remember this assurance is given to us in the Epistle which describes the very conditions which confront us to-day. We need upholding and keeping. He will uphold us. We all can say in faith as David said in the dangers and hardships of the Judean wilderness when he was a persecuted outcast, "Thy right hand upholdeth me."

But let us also notice that we must do what is written. "My soul followeth hard after thee." It is when we follow hard after Him, when we keep constantly in touch with Him, that the enemy cannot touch us. As we cleave to Him and keep near to Him we find out His mighty power which keeps us. As we wander away from Him our danger is great. Oh! my

soul! cling close to Him—closer still closer! This is the way to victory, the way of power, the way of blessing. "My soul followeth hard after Thee; Thy right hand upholdeth be." —Selected by Osee Berg.

North Lawrence, Ohio.

**A TESTIMONY FOR JESUS.**

Reading over the following hymn these words became very precious to me, and express my very experience. I feel impressed to have them printed in the VISITOR to the honor and glory of God.

"Since my soul is forgiven and reconciled,

I have wonderful peace in the Lord;  
Now He owns and calls me His loving child,

I have wonderful peace in the Lord.

**CHORUS.**

"I have peace, blessed peace,  
Faith is anchored to God's Holy Word,  
I have peace, heavenly peace,  
I have wonderful peace in the Lord.

"As He walks beside me to help and to cheer,

I have wonderful peace in the Lord;  
Sure no ill can befall me while He is near,

I have wonderful peace in the Lord.

"While I hide 'neath the wings of Almighty love,

I have wonderful peace in the Lord;  
As my feet bear me on to the home above;

I have wonderful peace in the Lord.

In the darkness of night or the noon tide heat,

I have wonderful peace in the Lord;  
He is all things to me and His love is sweet,

I have wonderful peace in the Lord."

One who has heard the Gospel call, ready to go at the King's command.

Miss Lizzie Lehman.

York, Pa. R. R. 12.

## OUR YOUNG PEOPLE.

### YOUNG PEOPLE'S LESSON FOR SEPT. 24, 1916.

Topic:—Times of Gentiles fulfilled,  
and Restoration of Jews.

(1) Gentile Period closing—Luke 21: 24; Rom. 11: 19-25.

Can you explain how the Gentiles are grafted into the tame olive tree “contrary to nature?”

Does not the apostasy of the churches show that the Gentile churches are about at the point of being broken off?

The denial of the miraculous, deity of Christ; the necessity of the shed blood for our salvation; the inspiration of the Scriptures; the resurrection of the dead, eternal retribution for sin if not repented of; the desecration of the Lord's day etc., etc.

(2) Restoration of the Jews.—Isa. 11: 11, 12; 43: 5-7; 60: 15, 16; Ezek. 34: 1-13; 36: 20-28; 37: 15-22; Jer. 3: 14-18; 23: 3-8; 36: 6-34; Zech. 8: 20-23; 12: 10; 14: 12-19; Amos 9: 11-15; Hos. 3: 5; Luke 21: 24; Acts 1: 6, 7; 15: 13-17; Rom. 9: 26-33; 11: 25-32; II Cor. 3: 13-16; Rev. 7: 2-8.

Millions of Jews have perished in unbelief, yet Paul says, “A remnant shall be saved,” Rom. 9: 27.

A remnant of cloth is the last of the bolt. So “remnant” as here used is very significant—the last generations shall be saved, not against their will, but they will accept Christ.

**Historical facts.**—In 1750 Jewish toleration was granted by Prussia, England in 1753 amid great opposition, naturalized Jewish residence as citizens. Austria in 1780 and France in 1788 followed suit. Jews banished from Russia by Peter the

Great were recalled in 1806 whereupon millions returned. The emancipation of the Jews in Italy took place in 1806. In 1813 Russia became still more liberal. A decree of toleration was issued by Turkey in 1884.

The Hebrews formed an alliance in 1860 to secure Jewish liberty in all nations and also encouraged the colonization of Palestine and it is proving a great success, hundreds of thousands are living there now. Mr. Rothchild is a strong factor in this scheme.

Tell what you can about the Zion movement. Give some facts about Rabinowitch—who was he and what about his convictions and conversion and his accomplishments?

### YOUNG PEOPLE'S LESSON FOR OCT. 1, 1916.

Topic:—End of Gospel dispensation.

Matt. 24: 3, 14; 24: 27-51; 25: 1-30; 26: 64; Luke 12: 37-40; Luke 19: 12-15; 21: 25-36; 9: 26; Mark 14: 62; 13: 24-37; Jno. 14: 27-29; Acts 1: 11; I Cor. 1: 7, 8; I Cor. 4: 5; I Cor. 11: 26; I Thess. 1: 10; I Thess. 2: 19; 3: 13; 5: 2, 4, 23; II Thess. 1: 7-10; Heb. 9: 28; Titus 2: 13; James 5: 7, 8; I Pet. 1: 7, 16; 5: 4; II Pet. 1: 16; 3: 7-15; I Jno. 3: 2; Jude 14, 15; Rev. 1: 7.

**Review.**—When will Christ come the second time?

Who will come with Him?

What part will the angels take at His coming.

What will become of the wicked at that time?

What about the righteous?

Read Matt. 13: 36-43.

Will there be another chance to be saved after death or after Jesus comes?



## TIME, DEATH AND ETERNITY.

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**Reader:** Thy time on earth is short. The closing year, each setting sun, each tick of the clock, is shortening thy days on earth, and swiftly, silently, but surely carrying thee on—on to **Eternity** and to God. The year, the day, the hour, the moment will arrive that will close thy life on earth, and begin thy song in Heaven, or thy wail in Hell. No future hour shall come to bring thee back to earth again, thou art there forever for **Eternity**.

**Today** thy feet stand on **Time's** sinking sand; **To-morrow** the footprints remain, but thou art gone—where? Into **Eternity**.

**Today** thy hands are busy at work, thine eyes are beholding, thy mind is thinking, thou art planing for the future. **To-morrow** all is still; the folded arm, the closed eye remain, but thou art gone—gone to **Eternity**. Others were once busy as thou art; they are gone—gone to **Eternity**. The merry voice, the painted clown, the talented artist, whose presence made the theatre and the pantomime an attraction for thee, are gone; they are removed far from the region of fiction to that reality—the reality of **Eternity**. The shrewd merchant whose voice was so familiar to thee on the crowded Exchange is hushed, he buys and sells no more—he has entered **Eternity**.

And, reader, thine own turn to enter **Eternity** will shortly come. Ask thyself, "Am I prepared for **Eternity**." Give thy conscience time

to answer; listen, it speaks to thee today. Drown not its voice lest it speak to thee no more. Let the Heaven and the Hell of the future stand before thee in all their reality; one of these must be thine **Eternal dwelling place**, and today is the time to make thy choice. To-morrow may be too late—one day behind time. Which art thou living for? Which are thou travelling to?

To go from the haunts of sin, debauchery and vice to the presence of God and the Lamb—impossible; from the crowd of the condemned, and the race for gold and gain, to the song of the redeemed, and the crown of glory. No, never! **Except a man be born again he cannot see the kingdom of God.** Reader, hast thou been born again? If so, well; but if not, the horrors of an **Eternal Hell** are awaiting thee and today thou art nearer its unquenchable flame than thou hast ever been before.

Halt! Why will you meet God with an unsaved soul? He wills it not. Today He pleads. Turn ye, why will ye die?

"Time's sun is fast setting, its twilight  
is nigh,  
Its evening is falling in clouds o'er the  
sky,  
Its shadows are stretching in ominous  
gloom.  
Then haste, sinner haste, there's mercy  
for thee  
And wrath is preparing—flee lingerer,  
flee!"

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This tract can be had of S. R. Smith, Grantham, Pa., at 15¢ per 100; \$1.30 per 1,000.

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